

# THE MAGAZINE

Nº 318



TINSHILL FREE CHURCH

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Pastoral Letter February — March 2017

## A good question to ask yourself

The other day in conversation at church I heard about a letter submitted a while ago to The Telegraph newspaper by a chap in North Yorkshire. Stuart drew my attention to the incident, in which a father was helping his 16-year-old daughter with her homework, when she received a rather unexpected text message from her mother which read simply:

What do you want from life?

Both the father and daughter were rather taken aback by this profound question, and spent a while considering some possible answers — wealth, fulfilment, love and so on. That is until they were interrupted by a further text from her mother which explained that the phone's predictive text had automatically corrected the word “Lidl”!

Well, in this case a trip to the supermarket had occasioned a deeper look at life: if only for a moment. Perhaps one thing this reminds us of is the fact that for so many people these sort of questions are rarely asked and rarely answered. It's easy to glide on through life, at least as long as things seem to be going smoothly, never truly considering what we really want, and what we really need from life.

Perhaps it's a good opportunity near the start of a new year to ask ourselves this question: what do I want from life?

If you are a Christian do you desire to draw near to God? Do you want to know Jesus better, and in knowing Him, grow to be more like Him, and reflect His glory to those around you? I can say that this is the earnest desire of my heart: that I would know Christ and be found in Him. However, I must confess that all too often I find myself distracted by other things, and am too often more concerned with things like the supermarket than with the supernatural work of God.

Whether you are a Christian or not, then please consider the promise of Jesus, as He spoke to the woman at the well:

*“If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water... Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.”* (John 4:10, 13-14).

What do you want from life? If you want the best thing of all, then seek Jesus, who will give you living water (the Holy Spirit), and eternal satisfaction and security in knowing Him.

*Joseph Cresswell*

Second Tuesday —

## “Hard Wired to Worship”

Notes from the seminar given by Martin Sellens on 10th January, 2017

**Hard Wired** — permanently connected and cannot be changed  
(originally a computer term)

**Worship** — homage or reverence paid to a deity (God), adoration or devotion

There are examples from around the world of ancient people groups who exhibit a desire to worship which suggests it is part of our make-up eg. Maya people in Northern Central America, one of the cradles of civilisation from 2000BC to 16th century. They believed in a supernatural realm inhabited by an array of powerful, unpredictable deities. They built temples (pyramids on plinths) and placated gods by ceremonial offerings and sacrifice. They were an advanced civilisation with a keen interest in the stars, planets and astronomy.

The Apostle Paul in Athens noted the Greek gods including an altar to *“The unknown God”* (Acts 17, verses 22,23) and proclaimed to them the Living God that they did not know.

There are many examples in our own society of the worship of nature and

idols (a team, person or thing) — often consuming much time and energy.

We are hard wired to worship in our make-up and that is encouraging when we consider evangelism and outreach.

As we turn to the Bible we see;

**1. The heavenly host worship God (Rev. 4 v 9-11, Rev 19 v 4-6).**

God is worthy of worship and that is recognised by higher spiritual beings. We see it most clearly on the earth at the birth of the Lord Jesus in Luke 2 v 13-14. If the angels worship in heaven seeing and knowing God, then shouldn't we?

**2. It is our duty to fear and worship**

That is why we are hard wired! God gives us the capability of doing so. Ecclesiastes 12 v 13. The summary of Solomon is clear. Psalm 95 v 3-7 gives us clear reasons for doing so — He is OUR God. Matthew 6 v 9-13, the model prayer Jesus taught His disciples is full of daily worship.

**3. He has given us the raw material inside — Ecclesiastes 3 v 11**

God has placed eternity in our hearts — a soul which needs to come alive. Genesis 2 v 7 — man became a living being (natural and spiritual). We have the capability within us of knowing and loving Him — we need to be born again (the second birth which is a spiritual one). Acts 17 v 24-30 — in Him we live and move and have our being. He is not far from each of us but we need to repent.

**4. He has given us plenty of evidence outside — Romans 1 v 20**

Creation is a signpost to Him. John 1 v 9 and 14 — Christ is God with us — Immanuel. The True Light which gives light to every man. The spirit of Christ is at work now in the hearts of His people to give life — John 3 v 5,6.

**5. From the earliest time in the Bible people worshipped God**

Cain and Abel in Genesis 4 v 3-5. Cain's heart was not right. Genesis 4 v 26 tells us "*men began to call on the name of The LORD*". Noah "*walked with God*" and had a personal relationship. After the flood his first action was to worship- Genesis 8 v 20,21. Abraham went to worship in Genesis

22 v 5 and to offer a living sacrifice in obedience to God.

### **We are called as Christians to worship**

Romans 12 v 1 is a key verse and set in the context of Romans 11 v 33-36. As we consider the wonders of God we should present ourselves to God in worship — this is our reasonable response. Note it is not just a small offering but God demands all. This is not works as we cannot win favour but is the heart response in our devotion to God.

### **How should we worship?**

**Not** like the scribes and Pharisees in Matthew 15 v 7-9. They were hypocrites. They said the right things but not from the heart. The commandments of men were followed and not God's. Jesus said their worship was in vain. They were man centred and out of touch. Ritual and no reality whereas true worship should be based on a living relationship.

**In spirit and truth.** See John 4 v 20-24 and what Jesus says to the Samaritan woman. Worship is not place specific but we must worship what we know (verse 22). God is Spirit so we must worship Him in spirit. It is heart and relationship based. He is not here in the body, hence it must be in spirit (Matthew 18 v 20). Christ has given His people His Spirit to help and assist us in coming to Him (Philippians 3 v 3). It is a love relationship based on devotion and ownership — we are His. True interaction is spirit to spirit and not flesh to spirit. We must come in the same spirit — humbly and reverently.

Jesus is The Truth and we come the ordained way according to His command and pathway — sincerely and honestly and not hypocritically. It is important therefore that we prepare our hearts before we come to worship.

### **What about doubts etc — should we stay away from worship?**

Absolutely not! We need to be in the right place to hear God's word so we can be fed in our spirits and act upon it. There is always a way back. Our greatest danger is staying away and allowing things to drift because we are "out of sorts". If a relationship is struggling we need to sort it out — so with God. Honesty and truth are required.

Remember the devil tempted Jesus in Matthew 4 v 8-10 and sought to get Jesus to bow down and worship him. The enemy wants to dilute, deflect and nullify our worship of the Father and of Christ. Give him no room! God's Spirit can convict, convince, rebuke, exhort, encourage and comfort and brothers/sisters in Christ can come alongside and walk with us. Remember Hebrews 10 v 24-25!

## **From disaster response to reconstruction**

MAF's disaster response team and MAF Haiti's personnel enter a new phase in caring for a country beset by poverty and natural disaster

This year sees the end of MAF Haiti's disaster response flights, following the 2016 hurricane which caused widespread damage, flooding and displacement.

The destruction wrought by the category 5 hurricane, which struck on 4 October, closed roads, washed away bridges and destroyed homes, lives and livelihoods — making the delivery of urgent medical supplies by MAF planes essential.

According to the United Nations' Office for the Coordination of Humanitarian Affairs in Haiti, some 2.1 million people were affected, with more than 800,000 people needing food assistance.

### **Entering a new phase**

MAF's £138,640 grant from the UK Government's Department for International Development (DFID) towards our disaster response in Haiti has now ended. Although the disaster response team has now left Haiti, additional pilots arrived in January to fly our Kodiak Quest 100, which was flown there to meet the urgent needs caused by Hurricane Matthew, and will remain in the country until April.

MAF Haiti's three other light aircraft — the Cessna 208B, Cessna 207 and Cessna 206 — are all part of our regular lifeline, and will continue offering a regular service to our usual 11 destinations — demand for which continues to be significant.

Meanwhile, the remaining MAF Haiti team continues to serve the needs of

those living in the poorest country in the western hemisphere and is making the transition from disaster response to reconstruction

### **Doubling our effort**

Thanks to the funding by DFID we were able to more than double our humanitarian relief flight operations. This extended MAF's flight operation from 215 hours to nearly 287 hours and meant that, from 5 October to 11 December 2016, we were able to deliver 25,839kg of cargo, fly 1,086 people, and make 409 flights to help 78 NGOs and aid agencies provide urgent humanitarian relief.

The DFID/MAF humanitarian flight project complemented the work undertaken by the United Nations' two-helicopter operation and enabled numerous aid agencies to access the affected areas, with landings at Jérémie, Dame Marie and Les Cayes in the Grand'Anse district.

Please uphold those who've lost homes and loved ones and are still struggling with severe food insecurity. There is a growing concern that farmers lack seeds and cannot grow crops until all the debris caused by Hurricane Matthew is cleared from food growing areas.

### **From destruction to reconstruction**

We praise God for our ongoing contribution to Haiti's restoration, our ability to meet the many needs of a nation we've served since 1986, and the 78 Christian and humanitarian agencies we flew to badly storm damaged areas.

These include ACTED, ActionAid, Care Haiti, Children's Hope, Christian Aid Ministries, DFID, Education Equals Hope, El Shaddai Ministries, Hands for Haiti, Haiti Bible Mission, Haitian Health Foundation, HERO, Human Appeal, Living Water for Haiti, Medair, Medical Aid to Haiti, Medical Team International, Operation Endeavor, Red Cross, Samaritan's Purse, Sow a Seed, Swiss Embassy, Swiss Solidarity, Tearfund, USAID, World Concern and YWAM.

*Supplied by MAF*

## Use of Gifts

It's a lovely thing in church life for us all to benefit from each other's gifts, used faithfully, humbly and willingly for the honour of our great God and Saviour. The two photographs show the lovely friezes which are currently on the walls of the church, one in the main hall and one in the entrance.



(They are in lovely colour although here in the magazine we only see black and white.) They give joy and pleasure to us all so it's a big thank you to Jenny Leng, Carol Getzels and the children of Good News

Club and Key Club when their work is used too.

*Margaret Williams*

# TORCH

The Torch Trust is a Christian organisation which enables people with sight loss to discover Christian faith and lead fulfilling Christian lives. This is done in several ways. One of these is the production of Christian literature in accessible media — giant print, Braille and audio. Another way of reaching visually impaired people is through local Torch Fellowship groups where sighted and those with sight loss meet together.

There are many groups both in the UK and abroad. Most of the groups in the UK meet monthly, the majority on a Saturday afternoon. The format of the groups varies, but each brings the good news of the salvation to those attending, some of whom have no church connection.

The format of the Leeds Torch Fellowship meeting is a fairly informal service followed by refreshments and time to chat. We meet at City Evangelical Church in Beeston, 2.30 p.m. on the 3rd Saturday of every month.

In the UK loss of sight is one of the problems found in older people and most of these cannot travel alone, so we need drivers to use their cars to bring them to the meeting, from different parts of the city. Usually drivers stay for the whole meeting, helping as needed or just chatting.

If you can spare a few hours, either regularly or occasionally and believe this is a way you can serve The Lord, or would like more information, please contact me.

*Ruth Holder*

## A shop in Nazareth

Mark 6v3 — *“Is this not the carpenter?”*

I have from my youth had a real interest in woodworking so it follows that Jesus being a craftsman in wood appeals to me. One evening when I was about 14, with newspaper covering the kitchen table, I was busy with green paint and putty trying to make something presentable of a toy lorry I had

made. My father was aware of what I was trying to do, when he lowered his paper and commented “What bad workmanship a little paint and putty does cover up” referring to my ill fitting joint! Not so with the carpenter of Nazareth. Nothing shoddy or poor in quality left his bench for “He did no sin”. Every Jewish boy was taught a trade. Maybe our Lord was a carpenter simply because He was born into a carpenter’s home. The word comes from cart-penter — a man who made carts. In Jesus’ day the Greeks were the artisans — the joiners and cabinet makers whilst the Jewish woodworkers built boats, ploughs, houses and household furniture. Joseph would buy his tools from the nearby town. The tools Jesus used were very crude by today’s standard and were only basic. The plane was probably only a chisel and the saw was made to cut by being pulled from a sitting position, the teeth facing towards the handle.

Holman Hunt painted a scene in the carpenters shop. Jesus has just finished His day’s work. He utters His evening prayer and in so doing stretches His weary arms. At that moment Mary enters and instantly sees against a rack of tools the shadow of a cross. Did she in that moment remember the aged Simeon’s words “*a sword shall pierce your own soul also*”? While our dear Lord fixed timber with nails He must have known that such a spike would pierce the hand that held the nail. So in the death on Calvary wood and nails were very much in evidence for the crucified carpenter.

We feel assured that Joseph was dead before our Lord came to full manhood. As the eldest son Jesus would be supporting Mary in her grief and widowhood. He would be making Joseph’s funeral arrangements and greatly comforting His siblings (Mary’s other children — see Mark 6v3). I’m so glad my Lord chose to be a carpenter and that He was so selective in the materials He chose. There is a timber suited to every need. We would all like to be softwood — straight grained, pliant, easily worked and dependable — such was John. But more of us are like Peter — unpredictable, so full of knots is our plant. How our Saviour wisely knows our wood, we are full of shekes (little splits) and if cut in the wrong place damage can result. Some pieces have a tendency to warp, particularly Elm. It also has a difficult grain. I well remember spending day after day planing

Elm coffin boards — so much cross grain. The carpenter has to plane with the grain.

All of us as God's material show different characteristics. Some are easy to work and straight grained like pitch pine. Some are very hard like Iroko or Teak. Some most durable as Cedar, or long lasting like Oak. The wood is whittled away to get the required shape, much has to go. May our prayers be "None of self but all of Thee". May we want that "Christ must increase and we decrease".

I hope you have profited from our visit to the carpenter's shop in Nazareth and emulate in our lives the great master craftsman, our blessed Lord Jesus.

*John Lewin*

O Lord at Joseph's humble bench  
Your hands did handle, saw and plane,  
Your hammered nails did drive and clench  
Avoiding knot and humouring grain.

Lord, might I be but as a saw  
A plane, a chisel in Thine hand!  
No Lord, I take it back in awe  
Such prayer for me is far too grand.

I pray, O Master let me lie  
As on your bench the favoured wood;  
Your saw, your plane, your chisel ply  
And work me into something good.

That I at bench, or desk or oar  
With knife, or needle, voice or pen  
As you in Nazareth of yore  
Shall do the Father's will again.

Thus fashioning a work so rare  
O Master, this shall be your fee;  
Home to the Father you will bear  
Another child in Heaven to be.

*By George Macdonald.*

## Connected Conference 2017

Formerly called the North of England Conference which took place on a Friday evening and Saturday. The Connected Conference this year is on Saturday 4th March from 9.30 a.m. to 4.30 p.m. at Dewsbury Evangelical Church and is for leaders, prospective leaders and key workers (men and women) in evangelical churches. We are encouraged by the organisers to attend together to learn and catch the vision for the future of our church. As a result there is a group of us going from Tinshill — do pray for us. The theme this year is “Building for the Future” and the day includes 3 sessions with Ray Evans, Pastor of Grace Community Church, Bedford for the past 35 years, a seminar (7 in all are being run), news from the region and lunch. It promises to be a helpful and stimulating day!

### Women’s Fellowship Brunch

Saturday 18th February 9.00 a.m — 10.30 a.m, in the back room at Tinshill Free Church. Please feel free to pop in for a quick cuppa and a bite to eat, or stay for the whole time for pancakes, pastries, fruit, drinks and fellowship.

*Veronica and Colette*

### Armenia Response

The response to the “Ongoing Armenia” project has been very, very generous. Thank you to all who have contributed with a wonderful variety of things. James has already taken two large amounts away and another is ready for collection from church. By now the idea of collecting items, even on the weekly shopping trip/order will hopefully be well settled into our minds so we hope this will continue. Thank you. Any questions — ask me or Ruth Holder.

*Margaret Williams*

# A New Year

A new year, Lord; what does it hold?  
What unseen ventures will unfold  
As I move forward on the way,  
Facing the unknown every day.

I sometimes wish that I could see  
The path which lies ahead for me;  
To know what's coming up ahead;  
Uncertainty is what I dread.

It soon would put my mind at rest  
And help me choose the way that's best,  
And guard against the anxious fears  
I have experienced through the years.

If only I could see the same  
As you see, Lord, that is my aim.  
For then I know I would be calm,  
My mind at rest, and safe from harm.

I sometimes fear that something bad  
Lies round the corner; I feel sad  
Whenever worry fills my mind;  
I search for peace; it's hard to find.

But, as I ponder on my fears,  
I hear a voice from through the years;  
When I first met You, heard your plea  
'Child, just trust and follow Me.'

It's childlike faith which you look for;  
It truly opens up the door  
To joy and peace, abundant life;  
No need to fear; no need to strive.

And so, I'll take your hand, dear Lord.  
We'll travel on with one accord,  
To face the future, good or ill.  
You've never failed me, You never will.

*Written by Stephen Clark, brother of Christine Crossley*

# PREACHING PLAN

		<b>Morning</b>	<b>Evening</b>
February	5	Joe Cresswell	Joe Cresswell
	12	Glyn Williams	Joe Cresswell
	19	Daryl Jones	Daryl Jones
	26	Joe Cresswell	Martin Sellens
March	5	Joe Cresswell	Joe Cresswell
	12	Joe Cresswell	Alan Brearley
	19	Bill Dyer	Bill Dyer
	26	Martin Sellens	Joe Cresswell
April	2	Joe Cresswell	Joe Cresswell

In February we welcome Daryl Jones for the first time to preach. Daryl is Mission Director at Grace Baptist Mission, based in Abingdon-on-Thames. Daryl studied engineering at Liverpool University and after a couple of years working as a civil engineer he worked for UCCF in London before going on to pastor three churches in Bristol, Aylesbury and Liverpool. At Grace Baptist Mission Daryl is responsible for the administration of the Mission and for regular contact with the missionaries and their sending churches — he travels widely in both the UK and abroad as a consequence.

In March it will be good to welcome Bill Dyer again to the pulpit. Bill now has a more itinerant ministry after a long and productive ministry as pastor at Pontefract Evangelical Church.

## OUTSIDE APPOINTMENTS

Do pray for our men as they minister outside the fellowship in the coming months:

### **Glyn Williams**

Tuesday 7th Feb a.m, Midweek service at Pontefract (last of 3)

### **Martin Sellens**

Sunday 5th Feb a.m. Thorp Edge

### **Alan Brearley**

Sunday Feb 19th a.m. Bethel, Ripon

Sunday Feb 26th a.m. Bethel, New Wortley

**Paul Crossley**

Sunday Feb 12th am/pm Pemberton, Wigan

Sunday Feb 26th a.m. Pentecost Baptist

Paul would also value prayer as he continues with the distribution of Christian pocket calendars to the Holt Park and Tinshill areas — roughly 2,060 have already been distributed — Paul has some 440 left and is hoping to retain about 100 for use in towns and villages with little or no Gospel witness later in the year.

## DIARY

### February

- |     |    |         |  |
|-----|----|---------|--|
| Mon | 6  | 7.45pm  | Evangelism Group at 175 Tinshill Lane  |
| Wed | 8  | 1.30pm  | Last Tots before Half Term break   |
| Sun | 12 | 2.30pm  | Cookridge Court Service  |
| Tue | 14 | 10.15am | Second Tuesday      Speaker: Glyn Williams<br>Subject: No Charity No Heaven Part 2                             |
| Wed | 15 | 7.45pm  | Deputation meeting — Andy Peace, Yorkshire Camps   |
| Thu | 16 | 2pm     | Thursday at Two      Speaker: John White   |
| Fri | 17 | 7.45pm  | Missionary Prayer Group at 1 Tinshill Mount  |
| Sat | 18 | 9.00am  | Women's Fellowship Brunch at church  |
| Tue | 21 | 7.45pm  | Men's Fellowship      Speaker: Martin Sellens  |
| Wed | 22 | 1.30pm  | Restart of Tots Club after Half Term break   |
|     |    | 7.45pm  | Bible Study and Prayer Meeting<br>Speaker: Glyn Williams   |
| Fri | 24 | 7.45pm  | Elders/Deacons meeting at 175 Tinshill Lane  |
| Tue | 28 | 7.30pm  | Making & Thinking for Ladies at 383 Otley Old Rd<br>Thinking — Jesus meets the man lowered through<br>the roof |

### March

- |     |   |     |   |
|-----|---|-----|---|
| Thu | 2 | 2pm | Thursday at Two      Speaker: John Almond |
|-----|---|-----|---|

- Sat 4 9.00am Connected Conference 2017  
Dewsbury Evangelical Church.  
Theme “Building for the Future”  
Speaker: Ray Evans (Bedford)
- Sun 12 2.30pm Cookridge Court Service
- Tue 14 7.45pm Elders/Deacons meeting at 87 Tinshill Road
- Wed 15 7.45pm Bible Study and Prayer Meeting  
Speaker: Martin Sellens
- Thu 16 2pm Thursday at Two Speaker: Tim Mills
- Fri 17 7.45pm Missionary Prayer Group
- Sat 18 9-11am Men’s Breakfast at church  
Speaker: Frank Brearley (New Tribes Mission)
- Mon 20 7.45pm Members Financial Planning Meeting
- Sun 26 Fellowship lunch at church
- Tue 28 7.30pm Making & Thinking for Ladies  
Making — Chocolate evening at church
- Wed 29 1.30pm Tots Club Easter Special (last meeting before Easter  
break)  
7.45pm Bible Study and Prayer Meeting  
Speaker: Glyn Williams
- Thu 30 2pm Thursday at Two Speaker: Chris Haley

## April

- Sat 1 10-12am Quarterly Revival Prayer Meeting
- Wed 5 7.45pm Deputation Meeting  
Trevor Baker (Albania Evangelical Mission)

## Note:

The next magazine (April/May edition) is due out for Sunday April 2nd. All items and contributions to Martin Sellens by Wednesday 22nd March please.

There will be no Second Tuesday in March — the next one after February 14th will be Tuesday April 11th.

# ROTAS

## Week ending

February	4	Natalie Sellens
	11	Jenny Leng
	18	Ruth Holder
	25	Mavis Mathers
March	4	Gill Almond
	11	Natalie Sellens
	18	Jenny Leng
	25	Ruth Holder
April	1	Mavis Mathers

## Cleaning

Kathryn Hibbard	Deborah Williams
Eva Ng	Anne Sellens
Rosemary Hilton	Carole Brearley
Angela Mathers	Christine Crossley
Colette Hickman	Ann Mountain
Kathryn Hibbard	Deborah Williams
Eva Ng	Anne Sellens
Rosemary Hilton	Carole Brearley
Angela Mathers	Christine Crossley

## For Sunday

February	5	Kathryn Hibbard
	19	Rosemary Hilton
March	5	Ann Mountain
	19	Jenny Leng
April	2	Mavis Mathers

## Flowers

12	Anne Sellens
26	Christine Crossley
12	Deborah Williams
26	Ruth Holder

## Thoughts for the Months

Nothing is hidden from God's sight,  
Nothing is greater than God's love,  
Nothing is stronger than God's mercy and grace,  
Nothing is too hard for God's power.

# Diary of Services and Activities

Sunday	Prayer Meeting	8.00am
	Morning Worship*	10.30am
	Key Club (Children aged 4-11)	10.30am
	Evening Worship	6.30pm
	Holy Communion follows the first morning and the third evening service each month	
	*A fully supervised crèche for young children is run in the church side room during the sermon.	
Monday	Girls Group (aged 14-18 – fortnightly)	7.15pm
Tuesday	Second Tuesday (monthly)	10.15am
	Making and Thinking (for ladies — monthly) venue as announced	7.30pm
	Men's Fellowship (3rd Tuesday monthly)	7.45pm
Wednesday	Tots' Club (term-time)	1.30 - 3.00pm
	Prayer Meeting and Bible Study	7.45pm
Thursday	Thursday at Two (senior citizens — fortnightly)	2.00pm
Friday	Good News Club (Children aged 5-11)	6.00pm
	Missionary Prayer Group (monthly) at 1 Tinshill Mount	7.45pm

## TINSHILL FREE CHURCH

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Registered Charity No. 511933

[www.tinshillfreechurch.org.uk](http://www.tinshillfreechurch.org.uk)

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